

Cuius patrocinio tota gaudet regio.
Saints' Cults and the Dynamics of Regional Cohesion

Programme

Conference organized by

Croatian Hagiography Society HAGIOTHECA and
CULTSYMBOLS Project of the ESF EuroCORECODE Programme
OTKA Saints Project, CEU, Budapest



Centre for Advanced Academic Studies Dubrovnik, University of Zagreb,
Dubrovnik, 18-20 October 2012

Thursday, 18 October 2012

8.00-9.30 (Conference desk)

Registration

9.30-10.00 (Conference hall)

Introductory remarks

Gábor Klaniczay (Central European University, Budapest – OTKA Saints Project)

10.00-11.00 (Conference hall)

Keynote lecture

Thomas Head (Hunter College and Graduate Center, City University of New York)
Saints' Relics and Community in the Earlier Middle Ages (400-1100)

COFFEE BREAK

11.30-13.00 (Conference hall)

SESSION 1

Kathleen Ashley (University of Southern Maine, Portland)

Conques - Ideological Center of Sainte Foy's Territories

Anne Doustaly (Ecole des Hautes Etudes en Sciences Sociales - Groupe
d'Anthropologie historique de l'Occident médiéval)

Local Uses and Universal Identities: Cult and Iconography of Female Saints in Late
Medieval Provence

Renate Blumenfeld-Kosinski (University of Pittsburgh)

Saint Pierre de Thomas (d. 1366) and Cyprus: Defining the Eastern Mediterranean
in the 14th Century

LUNCH BREAK

14.30-16.30 (Conference hall)

SESSION 2

Ana Munk (University of Zagreb)

Center, Parrocchia and Colony: Some Patterns of Relic Acquisition in Late Medieval
Venice

Clemena Antonova (Institute for Human Sciences, Vienna)

The Cult of St Catherine of Alexandria in the Thirteenth Century: Between Mount
Sinai and Pisa

Irina Oryshkevich (Columbia University, New York)

St Lucy and a Tale of Two Cities

Eleonora Lombardo (Instituto de Estudos Medievais - Universidade Nova de Lisboa / Instituto de Filosofia – Universidade do Porto)
The Development of Devotion to Saint Anthony of Padua between Localism and Universalism

COFFEE BREAK

17.00-19.00 (Conference hall)

SESSION 3

Christian Krötzl (University of Tampere)
Per totam provinciam. Saints, Propagation and Regional Identities.

Faye Taylor (Cumberland Lodge, Windsor)
Beyond the Patrimony: the Spatiality of Miracle-stories

Sari Katajala-Peltomaa (University of Tampere)
Demoniacs and Devotees – Defining the Boundaries of Cultic Communities

Graham Jones (St John's College, Oxford)
Shepherd of His Flock, Guardian of the *polis*: the Geography of Regional Identity as Expressed in the Dedications of Churches

19.00 (Conference hall)

Book launch

Saintly Bishops and Bishops' Saints, ed. John S. Ott and Trpimir Vedriš (Zagreb: Hagiotheca-Humaniora, 2012)

Saints of the Christianization Age of Central Europe (Tenth to Twelfth Centuries), ed. Gábor Klaniczay, transl. and annotated by Cristian Gaşpar and Marina Miladinov, Central European Medieval Texts Series, Vol. 6 (Budapest: CEU Press, 2012)

Friday, 19 October

8.30-10.00 (Conference room no. 5)

SESSION 4A

Hana Breko Kustura (Croatian Academy of Sciences and Arts, Department for the History of Croatian Music)

Inter-regional and Local Saints' Cults: Examples of Significant Liturgical Chants from Medieval Region of Istria

Emanuela Elba (University of Bari)

The Saints Across the Sea, the Overseas Saints. The Cult and Images of St Michael and St Nicholas between Apulia and Dalmatia in the Middle Ages

Etleva Lala (University of Elbasan)

The Cult of St Nicholas in Albania

8.30-10.00 (Conference hall)

SESSION 4B

Anu Mänd (Institute of History, University of Tallinn)

The Cult and Depiction of St Olav and St Canute in Medieval Livonia

Maria Craçiun (Babeş-Bolyai University, Cluj)

Elizabeth and the Saxons of Late Medieval Transylvania

Kathrin Wagner (Liverpool Hope University)

The High-Altarpieces in the Hanseatic City of Rostock in Northern Germany - a Hagiographic Approach to Create Collective Identities

COFFEE BREAK

10.30-12.00 (Conference hall)

SESSION 5

Gerhard Jaritz (Institut für Realienkunde, Austrian Academy of Sciences, Krems / Central European University, Budapest)

Images of Saints – Images of Community

Ivan Gerát (Institute of Art History, Slovak Academy of Sciences, Bratislava)

Visual Cults of Saints between the Kingdoms of Hungary and Poland – the Case of Medieval Spiš (1412 – 1526)

Kateřina Horníčková (Institut für Realienkunde, Austrian Academy of Sciences, Krems)

Intercossores pro natio. Visual Constructions of Central European Christian Pantheons

12.00-13.00 (in front of Conference room no. 5)

POSTER SESSION

Maja Cepetić (University of Rijeka)

The Cult of St Ladislav as the Idea of Medieval Regional Cohesion

Doina Elena Craçiun (Ecole des Hautes Etudes en Sciences Sociales - Groupe d'Anthropologie Historique de l'Occident Médiéval)

From "Adoption" to Appropriation: Three Hungarian Holy Kings in the Churches of the Nobility in Medieval Hungary (14th-15th centuries)

Joaquim Eusebio (University of Montréal)

Anthony of Padua or Anthony of Lisbon?

Ewelina Kaczor (Jan Kochanowski University, Kielce)

Principis Silesiae et Maioris Poloniae in 15th-century Sermons on St Hedwig of Silesia. State of Research and Primary Sources

Fernand Peloux (University of Toulouse II – le Mirail)

Hagiography and Territorial Cohesion in South Medieval France: the Case of the Diocese of Mende

Karolina Wiśniewska (Institute for Interdisciplinary Studies 'Artes Liberales', University of Warsaw)

Proliferation of St Ladislav Images in Matthias Corvinus' Visual Politics: The Case of the Augsburg Edition of Thurcozy's Chronicle

LUNCH BREAK

14.30-16.30 (Conference room no. 5)

SESSION 6A

Isolde Thyret (Kent State University)

One Town's Saint is Another's Worst Nightmare: Saints Cults and Regional Identity in Medieval and Early Modern Russia's Upper Volga Region

Adelina Angusheva-Tihanov (University of Manchester)

Serdica/Sofia – a Memoir of Saints: Negotiating Public Memories and Space through the Saints' Cults in the Medieval Bulgarian Culture

Diana Atanassova (University of Sofia)

Memory and Identity: Recycling of the Historical and Geographical Knowledge in the Passio of St Arethas in South Slavic Context

Lado Mirianashvili (Udabno Science Association, Tbilisi)

How Did a Eulogy Brought from Jerusalem in the 6th Century Assist in Promoting Lavra of St Davit to the Regional Caucasian Significance

14.30-16.30 (Conference hall)

SESSION 6B

Elizabeth Dawson (Humanities Institute of Ireland, University College Dublin)
The *Vita Patricii* by Tírechán and the Creation of St Patrick's National Status in Seventh-century Ireland

Christian Oertel (University of Jena)
St Eric of Sweden. A Saint between Regional and National Importance

Sebastián Salvadó (Institute for History and Classical Studies, Norwegian University of Science and Technology, Trondheim)
The *Historiae* of Saints Oswald and Edmund: Forging the King's Image, Defending the Community's Identity

Juliana Dresvina (King's College, London)
St Margaret – a Saint for Medieval East Anglia?

COFFEE BREAK

17.00-19.00 (Conference hall)

SESSION 7

Cristian Gaşpar (Central European University, Budapest)
Reichsheiliger or Regional Patron? Imported Hagiography and Local Adaptation in the Cult of St Adalbert of Prague

Alexander O'Hara (Institut für Mittelalterforschung, Österreichische Akademie der Wissenschaften, Vienna)
Saint Formation in a Marcher Society: The Cult of St Coloman and the Babenbergs

Stanislava Kuzmová (Central European University, Budapest)
Preachers and Regional Saints in Late Medieval Krakow

Marco Bogade (Bundesinstitut für Kultur und Geschichte der Deutschen im östlichen Europa, Oldenburg)
Dorothy of Montau († 1394). Remarks on the Cult of a Mystic and Teutonic Knights' Saint

Saturday, 20 October 2012

8.30-10.00 (Conference room no. 5)

SESSION 8A

Carmen Florea (Babeş-Bolyai University, Cluj)

Patrons in the Diocese: the Transylvanian Episcopate and the Channelling of Saints' Cults

Sara Ellis Nilsson (University of Gothenburg, Göteborg)

Holy Validation. Scandinavian Bishoprics and Their Saints

Martin W. Jürgensen (Centre for the Study of the Cultural Heritage of Medieval Rituals, University of Copenhagen)

Pitting Saints against Saints: The Battle for Status and Supremacy in Medieval Danish Dioceses

9.00-10.00 (Conference hall)

SESSION 8B

Marina Miladinov (Theological Faculty "Matthias Flacius Illyricus", Zagreb)

Invocation of Saints and the Virgin as Protectors against the Turks: Its Partisans and Critics in the Age of Confessionalization

Ivana Prijatelj Pavičić (University of Split)

On the Veneration of the Virgin Mary's Icon from Sinj in the 18th Century and Its Transformation from the Regional Anti-Ottoman Symbol to the Symbol of National Identity

COFFEE BREAK

10.30-12.30 (Conference hall)

SESSION 9

Thomas Heffernan (University of Tennessee)

Volitional Suffering as the Mark of Regional Identity in the African Church from Tertullian through Augustine

Robert Wiśniewski (Institute of History, University of Warsaw)

Local and Overseas Saints in the Religious Identity of Late Antique Roman Africa

Marianne Sághy (Central European University, Budapest)

How to Be an Alien: From Foreigner to Patron Saint in Late Antiquity

Maya Maskarinec (University of California, Los Angeles)

Foreign Saints at Home in 8th- and 9th-century Rome

12.30-13.00 visit to the Franciscan convent at Danče

LUNCH BREAK

14.30-16.00 (Conference hall)

SESSION 10

Nicolas Bock (Université de Lausanne)

Saints in the City. Angevin Religious Politics and Problems of Regional Identification

Dávid Falvay (ELTE University, Budapest)

Multiple Regional Identity of a Neapolitan Queen: Mary of Hungary's Readings and Saints

Sabina de Cavi (Getty Research Institute / University of Córdoba)

From Amalfi to Bari: Itinerary of Sanctity in Early Modern Southern Italy under the Early Spanish Habsburgs

COFFEE BREAK

16.30-18.00 (Conference hall)

SESSION 11

Juan Luis González García (Universidad Autónoma de Madrid)

The Cult of Spain's Regional Saints in Counter-Reformation Madrid

Zrinka Blažević (University of Zagreb)

Natales Divo Ladislavo restituti: "Nationalization" of the St Ladislav Cult in the 17th-century Croatia

Relja Seferović (Institute for Historical Sciences of the Croatian Academy of Sciences and Arts, Dubrovnik)

Rational Clergy and Irrational Laity: an 18th-century Biography of St Blasius in Service of State Promotion

18.15-19.30 (Conference hall)

Concluding discussion

Sunday, 21 October

EXCURSION

9.00-13.30 The Old City of Dubrovnik and the Benedictine monastery on the island of Lokrum

13.30-19.00 The town of Ston (lunch), *arboretum* in Trsteno